



**STATE OF HAWAII**  
**DEPARTMENT OF TRANSPORTATION**  
869 PUNCHBOWL STREET  
HONOLULU, HAWAII 96813-5097

Board of Land and  
Natural Resources  
State of Hawaii  
Honolulu, Hawaii

OAHU

**ISSUANCE OF LEASE BY DIRECT NEGOTIATION TO IZUO BROTHERS,  
LIMITED, PARCEL 4, DOMESTIC COMMERCIAL FISHING VILLAGE,  
PIER 38, HONOLULU HARBOR, OAHU**

**LEGAL**

**REFERENCE:** Section 171-11, 35, 36 and 59 (b) Hawaii Revised Statutes.

**APPLICANT:** Izuo Brothers, Limited, whose mailing address is P. O. Box 1197,  
Honolulu, Hawaii 96807

**LOCATION:** Parcel 4 of the Domestic Commercial Fishing Village, Pier 38, Honolulu  
Harbor, Oahu, Tax Map Key No: 1st/1-5-42:1 (Portion), as shown on the  
attached Exhibit "A".

**STATUS:** Governor's Executive Order Nos. 1396 and 4092 to the Harbors Division,  
Department of Transportation.

**AREA:** Approximately 20,938 square feet, more or less.

**ZONING:** State Land Use Commission: Urban  
City and County of Honolulu: I-3 (Waterfront Industrial)

**LAND TITLE  
STATUS:** Subsection 5(a) of the Hawaii Admission Act, non-ceded.

**CHARACTER  
OF USE:**

Construction, installation, operation, use, maintenance and repair of improvements necessary for the storage, processing, and wholesale distribution of seafood products and ancillary services and products, including, but not limited, to the operation of a seafood restaurant, and retail sales of seafood products and produce.

**TERM:**

Thirty-five (35) Years, the commencement date to be determined by the Director of Transportation.

**LEASE RENTAL:**

Subject to the waiver of lease rental provided below, the annual base rental for the first twenty-five (25) years of the lease term, as determined by independent appraisal, shall be as follows:

Years 1 through 5	\$ 58,626.06
Years 6 through 10	\$ 67,419.97
Years 11 through 15	\$ 77,532.97
Years 16 through 20	\$ 89,162.92
Years 21 through 25	\$102,537.36
Years 26 through 35	Rental Renegotiation

The annual rental for each five (5)-year periods for the first twenty-five (25) years of the lease is based on a 115% increase of the last year of the previous five (5)-year period.

In addition to the above annual base rental, the applicant is required to pay the common area maintenance fees estimated at 14 cents per square foot per month for the calendar year 2006.

**WAIVER OF**

**LEASE RENTAL:**

The provisions of the lease require the lessee to make substantial improvements to the premises, in an amount not less than \$2,000,000.00, including, without limitation, constructing and installing all interior utility lines, equipment and appurtenances necessary for the purpose of the lease. As a result, the lessee's obligation to pay rent to the State during the period of such construction shall be waived for a period not to exceed one year, and the waiver of rental shall terminate as of the date the lessee occupies the premises and commences operations.

**CHAPTER 343,  
ENVIRONMENTAL  
ASSESSMENT:**

The Harbors Division had both Draft and Final Environmental Assessments done for the Domestic Commercial Fishing Village Project, and a Finding of No Significant Impact was found for the project in June of 1998. The subject lease falls under the aforementioned Environmental Assessments.

**REMARKS:**

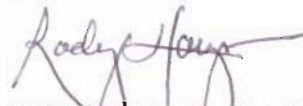
The lease, by direct negotiation rather than by public auction, is appropriate in this instance in order to provide the applicant a facility wherein they would be able to continue the close association necessary for convenient and efficient processing of fresh fish. Concurrent to this objective is the desire to consolidate major commercial fishing activities in a modern and more efficient environment where the complete range of seafood processing can be accomplished.

The lease for Parcel 4 of the Domestic Commercial Fishing Village will be submitted to the Department of the Attorney General for review and approval as to form.

**RECOMMENDATION:**

That the Board authorize the issuance of a lease by direct negotiation to the applicant, subject to the terms and conditions outlined above and incorporated herein by reference and such terms and conditions as may be prescribed by the Director of Transportation.

Respectfully submitted,



RODNEY K. HARAGA  
Director of Transportation

APPROVED FOR SUBMITTAL:



PETER T. YOUNG  
Chairperson and Member

# DOMESTIC COMMERCIAL FISHING VILLAGE PROJECT MAP

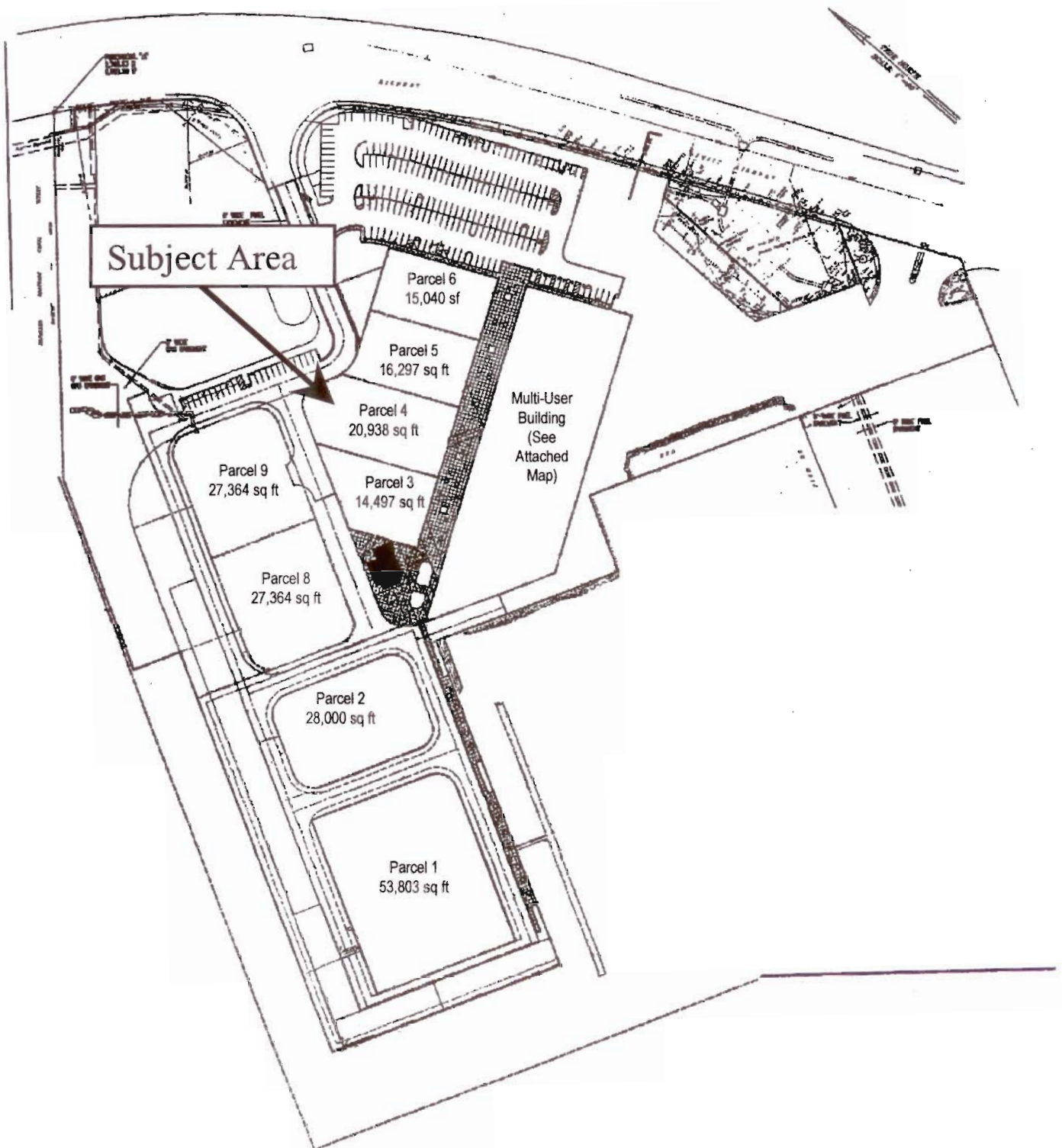


EXHIBIT "A"